

# California Chapter 2

INCORPORATED IN CALIFORNIA

American Academy of Pediatrics

DEDICATED TO THE HEALTH OF ALL CHILDREN®

San Luis Obispo - Santa Barbara - Ventura - Kern - Los Angeles - San Bernardino - Riverside



# CLIMATE CHANGE COMMITTEE

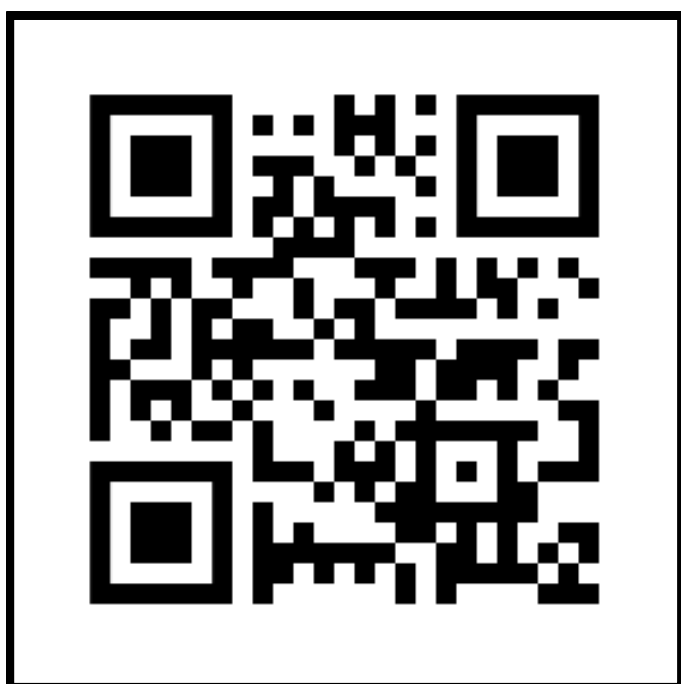


- **CLIMATE CHANGE IMPACTS CHILDREN MOST SEVERELY.**
- **PEDIATRICIANS TAKING ACTION TO MITIGATE EXPOSURE TO POLLUTANTS.**
- **EDUCATIONAL PROGRAMS AND ADVOCACY TOWARD A HEALTHIER SOCIETY.**

## MISSION STATEMENT

As the greatest health threat of our time, climate change impacts children and underserved communities most severely. We are pediatricians in AAP's California Chapter 2 who work to protect and improve the health of children by taking action to mitigate climate change and reduce families' exposure to its harms. "We will achieve this through education of our community members and fellow pediatricians, research on climate change and environmental health, and advocacy at the local, state, and national levels. To protect our children's future, we are dedicated to decreasing the pace of climate change and making progress toward a healthier, more equitable society.

VISIT OUR  
WEB PAGE



## COMMITTEE MEMBERS



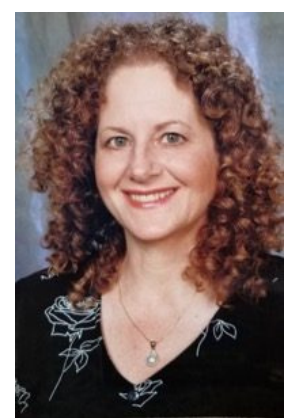
TRISHA  
ROTH, MD



KARINA  
MAHER, MD



PRIYANKA  
FERNANDES, MD



CINDY  
BAKER, MD

QUESTIONS?

**Tomas Torices, MD, Executive Director**  
**[ttorices@aapca2.org](mailto:ttorices@aapca2.org)**  
**[818-422-9877](tel:818-422-9877)**



## California Chapter 2

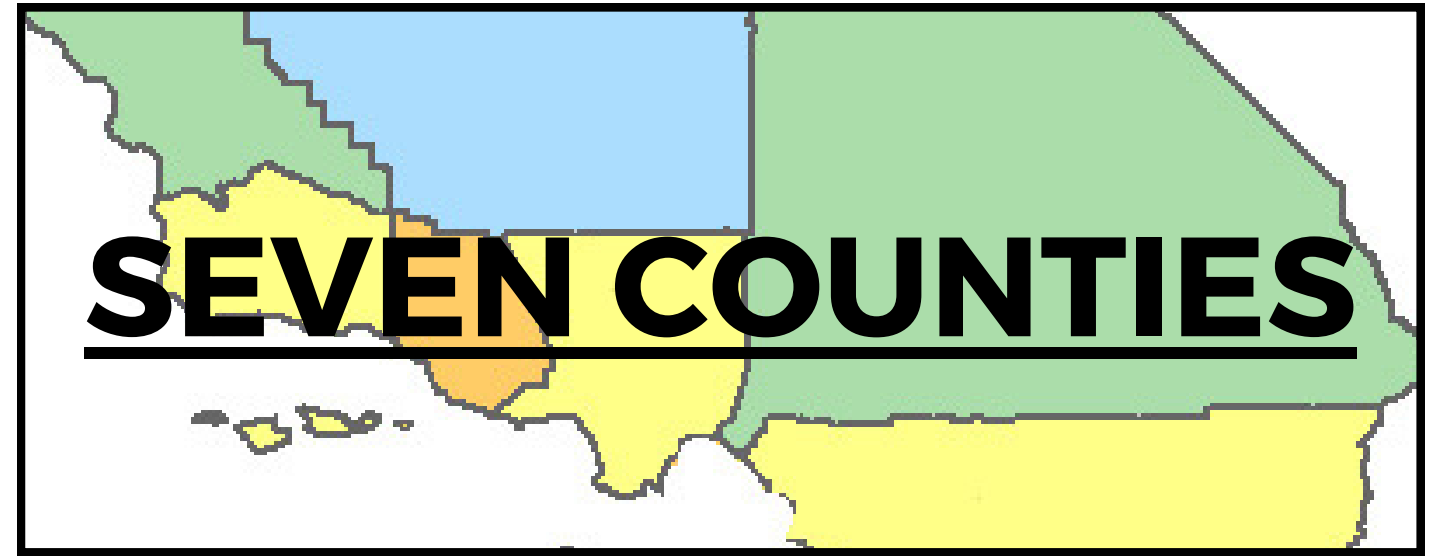
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# Join A Committee!

Fill Out This Form And Return It, Or Scan The QR Code

FIRST NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

INSTITUTION/AFFILIATION: \_\_\_\_\_

COMMITTEE YOU'D LIKE TO JOIN: \_\_\_\_\_

**JOIN TODAY**



**SCAN HERE**

# Join The Chapter!

Fill Out This Form And Return It, Or Scan The QR Code.

We Will Contact You To Complete The Process.

FIRST NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

DESIGNATION (I.E. MD, DO, RN, NP...): \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MEMBERSHIP CATEGORY: \_\_\_\_\_

PRIVATE PRACTICE: (Y/N)

**JOIN TODAY**



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### MEMBERSHIP LEVELS ANNUAL DUES

- FELLOW/ SPECIALTY/  
AFFILIATE/ASSOCIATE: \$195
- RETIRED: \$60
- STUDENTS/RESIDENTS/FELLOW  
SHIP TRAINEES: NO COST